

FINAL FIRE INFORMATION

FIRE REPORT

CAUSE (Circle the number):

- | | | |
|--------------|-------------------|----------------|
| 1) Lightning | 4) Debris Burning | 7) Railroads |
| 2) Camp Fire | 5) Arson | 8) Children |
| 3) Smoking | 6) Equipment Use | 9) Other _____ |

FUEL MODEL (Circle the number):

- | | | |
|---|---|-------------------------------------|
| 1) Short Grass (1 ft) | 5) Brush (2 ft) | 9) Hardwood Litter (Aspen) |
| 2) Timber w/ Grass Understory | 6) Dormant Brush, Hardwood Slash(PJ) | 10) Timber (Litter & Understory) |
| 3) Tall Grass (2½ ft) | 7) Southern Rough | 11) Light Logging Slash |
| 4) Chaparral (6 ft) (Oakbrush) | 8) Closed Timber Litter | 12) Medium Logging Slash |

GRASS TYPE: ☐ Annual ☐ Perennial

RESOURCES ON THE SCENE (Show how many of each type):

- | | | |
|----------------------------|----------------------------------|--------------------------------|
| _____ Engines (Type _____) | _____ Handcrews (Type _____) | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Handcrews (Type _____) | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Retardant (Loads) _____ | _____ Dozers (Type _____) |
| _____ Watertenders | _____ Misc Aircraft (Type _____) | _____ Other _____ |

TOPOGRAPHY (Point of Origin):

- | | | |
|-----------------------|------------------------|--------------------|
| 1) Ridgetop | 4) Middle 1/3 of slope | 7) Valley Bottom |
| 2) Saddle | 5) Lower 1/3 of slope | 8) Mesa/Plateau |
| 3) Upper 1/3 of slope | 6) Canyon bottom | 9) Flat or rolling |

ASPECT (Point of Origin):

- | | | | | |
|----------|---------|----------|---------|-------------|
| 0) Flat | 2) NE | 4) SE | 6) SW | 8) NW |
| 1) North | 3) East | 5) South | 7) West | 9) Ridgetop |

SLOPE (Point of Origin):

- | | | | | |
|-------------|--------------|--------------|--------------|-----------|
| 1) 0 - 25 % | 2) 26 - 40 % | 3) 41 - 55 % | 4) 56 - 75 % | 5) 76 + % |
|-------------|--------------|--------------|--------------|-----------|

ELEVATION (Point of Origin):

- | | | | | |
|----------------|-----------------|-----------------|-----------------|-----------------|
| 0) 0 - 500' | 2) 1501 - 2500' | 4) 3501 - 4500' | 6) 5501 - 6500' | 8) 7501 - 8500' |
| 1) 501 - 1500' | 3) 2501 - 3500' | 5) 4501 - 5500' | 7) 6501 - 7500' | 9) 8501 + |

FLAME LENGTH (Average Flame Length at Head of Fire): _____ feet

CONTAINMENT:

Date: _____ Time: _____ Acres: _____

CONTROL:

Date: _____ Time: _____ Acres: _____

OUT:

Date: _____ Time: _____ Acres: _____

ACRES BURNED BY OWNERSHIP:

- | | | | |
|--------------|--------------|------------------|----------------|
| 1) BLM _____ | 3) NPS _____ | 5) USFS _____ | 7) State _____ |
| 2) BIA _____ | 4) FWS _____ | 6) Private _____ | 8) Other _____ |

Wildland Urban Interface (WUI) _____ **Non-Wildland Urban Interface (Non-WUI)** _____

INITIAL ATTACK FIRE SIZE-UP

FIRE NAME: _____ **FIRE NUMBER: DOI:** _____

IC NAME: _____ **USDA:** _____

STATE: _____

DESCRIPTIVE LOCATION: _____

****ARRIVAL DATE:** _____ **TIME:** _____

****LEGAL:** Twnshp _____ Range _____ Section(s) _____

****COORD:** Latitude _____ Longitude _____

UTM: _____ E: _____ N: _____

REPORTED BY: _____

****ESTIMATED SIZE:** _____ acres **OWNERSHIP:** _____

ESTIMATED CONTAINMENT DATE: _____ **TIME:** _____

ESTIMATED CONTROL DATE: _____ **TIME:** _____

FIRE INVESTIGATOR? ☐ No ☐ Yes, on order **Name:** _____

RESOURCES RESPONDING (Show how many of each type):

- | | | |
|----------------------------|----------------------------------|--------------------------------|
| _____ Engines (Type _____) | _____ Handcrews (Type _____) | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Handcrews (Type _____) | _____ Helicopters (Type _____) |
| _____ Engines (Type _____) | _____ Retardant (Loads) _____ | _____ Dozers (Type _____) |
| _____ Watertenders | _____ Misc Aircraft (Type _____) | _____ Other _____ |

INITIAL FIRE SIZE-UP

****Are any structures threatened?** ☐ No ☐ Yes (specify: _____)

Does the fire constitute any control problems? ☐ No ☐ Yes (specify: _____)

Are additional resources needed? ☐ No ☐ Yes (specify: _____)

****HAZARD(S):** _____

****SPREAD POTENTIAL:**

- | | | | |
|--------|-------------|---------|------------|
| 1) Low | 2) Moderate | 3) High | 4) Extreme |
|--------|-------------|---------|------------|

****CHARACTER OF FIRE:**

- | | | | |
|---------------|-------------|-------------|-------------------|
| 1) Smoldering | 3) Running | 5) Torching | 7) Crown/Spotting |
| 2) Creeping | 4) Spotting | 6) Crowing | 8) Erratic |

****SLOPE AT HEAD OF FIRE:**

- | | | | | |
|------------|-------------|-------------|-------------|-----------|
| 1) 0 – 25% | 2) 26 – 40% | 3) 41 – 55% | 4) 56 – 75% | 5) 76 + % |
|------------|-------------|-------------|-------------|-----------|

POSITION ON SLOPE:

- | | | |
|-----------------------|------------------------|--------------------|
| 1) Ridgetop | 4) Middle 1/3 of slope | 7) Valley Bottom |
| 2) Saddle | 5) Lower 1/3 of slope | 8) Mesa/Plateau |
| 3) Upper 1/3 of slope | 6) Canyon bottom | 9) Flat or rolling |

****FUEL TYPE::**

- | | | |
|----------------|-------------------|---------------------------|
| 1) Grass | 4) Pinon/Juniper | 7) Aspen |
| 2) Grass/brush | 5) Lodgepole/pine | 8) Logging/Thinning Slash |
| 3) Oakbrush | 6) Spruce/fir | 9) Other (specify) _____ |

****WINSPEED:** _____ mph

****WIND DIRECTION:**

- | | | | | |
|----------|---------|----------|---------|-------------|
| 1) Calm | 3) NE | 5) SE | 7) SW | 9) NW |
| 2) North | 4) East | 6) South | 8) West | 10) Erratic |

****CALL INTO DISPATCH IMMEDIATELY**

SAFETY CHECKLIST

Has Fire been thoroughly scouted and lookouts posted (if necessary?) ☐ Yes ☐ No _____

Are communications with dispatch and firefighting personnel adequate? ☐ Yes ☐ No _____

Have escape routes been identified and understood by all firefighters? ☐ Yes ☐ No _____

Have safety zones been identified and understood by all firefighters? ☐ Yes ☐ No _____

SPOT WEATHER INFORMATION

LOCATION	ELEV	OBS TIME	WIND DIREC/SPD	DRY BULB	WET BULB	REL HUM	REMARKS

FIRE REPORT (CONTINUED)

NARRATIVE: Give a brief description of the suppression efforts. Include **Resources Committed** by number and type.
Document any major **decisions/observations/problems**. Attach a map if requested.

TACTICS:

CONCERNS / PROBLEMS:

STRATEGY:

SIGNATURE OF INCIDENT COMMANDER: _____

DATE: _____

BI: _____

ERC: _____

NEAREST RAWS: _____

Dispatch Use Only

HAINES INDEX: _____

MSGC: _____

FMZ: _____